02-25-05

| ,i | OIPE | PART B | - FEE(S | S) TRAN | SMITTAL | | | |
|--|---|---|--|---|--|---|---|--|
| Complete and send | | | | Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 | | | | |
| | FEB 2 4 2005 | | | Alexandria, V or Fax (703) 746-4000 | | | | |
| INSTRUCTIONS: This of appropriate. All further coindicated unless corrected | on should be used for transcription of the below or distributed otherwise | nsmitting the ISSU Patent, advance or e in Block 1, by (a | | | | aired). Blocks 1 through 5 swill be mailed to the current; and/or (b) indicating a sep | should be completed where correspondence address as arate "FEE ADDRESS" for | |
| | CE ADDRESS (Note: Use Block 1 fo | | | | | | | |
| 7 | 7590 12/03/2004 | | | p. | apers. Each addition | f mailing can only be used f nis certificate cannot be used al paper, such as an assignm e of mailing or transmission. | ent or formal drawing, mus | |
| David A. Bolton | | | | | Ce | rtificate of Mailing or Tran | smission | |
| 1103 Concord Avenue Southlake, TX 76092 | | | have its own certificate of mailing or transmission. Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first this mail in a carefulpy addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below. Sequence of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Stat | | | | | |
| 2/28/2005 MBERHE1 00000 | 015 10614479 | 1 CD CA | 000 | / ₁ / ₀ = t | ansmitted to the USI | TO (703) 746-4000, on the | date indicated below. | |
|)1 FC:1501 | 1400.00 DP 7 | 12K 892 | 2986. | 5274 | SURVI | y A BOLT | (Depositor's name) | |
| 2 FC:1504 | | | | | | | | |
|)3 FC:8001 | 30.00 OP | | | L | <u> </u> | my 29, 20 | O i (Date) | |
| APPLICATION NO. | APPLICATION NO. FILING DATE | | FIRST NAMED INVENTOR | | | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
| 10/614,479 07/07/2003 | | David H. McFadden | | | | | <i>7</i> 799 | |
| TITLE OF INVENTION: S | PEED COOKING OVEN | | | | | · | | |
| APPLN. TYPE | APPLN. TYPE SMALL ENTITY | | ISSUE FEE | | LICATION FEE | TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | nonprovisional YES | | \$685 | | \$300 | \$985 | 03/03/2005 | |
| EXAMINER | | ART UNIT | | CLA | SS-SUBCLASS |] | ٠. | |
| YEUNG, | 3749 | | 1 | 26-210000 | | | | |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | |
| 3. ASSIGNEE NAME AND | RESIDENCE DATA TO B | E PRINTED ON T | HE PATEN | Γ (print or t | ype) | | | |
| | | | | _ | • • • | ee is identified below, the d | ocument has been filed for | |
| (A) NAME OF ASSIGN | / / | | | i` | and STATE OR COL | • | | |
| Glob | , , | | | | logies. | | _ | |
| Please check the appropriate | | | | | Individual U Co | orporation or other private gro | oup entity Government | |
| 4a. The following fee(s) are Issue Fee | enciosed: | 40. | Payment of | | ent of the fee(e) is an | rlorad | | |
| Publication Fee (No s | A check in the amount of the fee(s) is enclosed. Payment by credit card. Form PTO-2038 is attached. | | | | | | | |
| Advance Order - # of | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). | | | | | | | |
| 5. Change in Entity Status a. Applicant claims Sl | (from status indicated above |) | | ount Numb | er | (enclose an extra co | opy of this form). | |
| | is requested to apply the Issu | e Fee and Publication | on Fee (if an | | | y paid issue fee to the applica stered attorney or agent; or th | | |
| Authorized Signature | Kaid a | Seller | | , | Date | Delineary | 24,2005 | |
| Typed or printed name | DAVID A | BOLT | ON_ | • | Registration 1 | No. 41,627 | · · · · · · · · · · · · · · · · · · · | |
| This collection of informatio an application. Confidentiali submitting the completed ap | n is required by 37 CFR 1.31 by is governed by 35 U.S.C. plication form to the USPT for reducing this business. | 1. The information 122 and 37 CFR 1. D. Time will vary d | is required (14. This col epending up | to obtain or lection is ex son the indi | retain a benefit by the stimated to take 12 n vidual case. Any cor | ne public which is to file (and ninutes to complete, includin, mments on the amount of tin | by the USPTO to process) g gathering, preparing, and ne you require to complete | |

Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

n re Application of: GLOBAL APPLIANCE TECHNOLOGIES, INC.

United States Application No.: U.S. 10/614,479

Filing Date: 7 JULY 2003

Earliest Priority Date: 5 JULY 2002

Earliest Priority Claim: U.S. Provisional 60/394,216 Filed 07/05/2002

SPEED COOKING OVEN For:

TRANSMITTAL

MAIL STOP ISSUE FEE Commissioner for Patents

P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

Please file the following enclosed documents in the subject United States application:

- 1. This Transmittal with Certificate of Express Mail;
- Notice of Allowance and Fees Due, Part B- 1 page; 2.
- Global Appliance Technologies Check # 1452 in the amount of \$1730 as 3.

follows:

Issue Fee

\$1400.00

Publication Fee

\$ 300.00

Advance Order Copies 10

30.00; and

EXPRESS MAIL NO. ER 892986527 US

I hereby certify that this paper or fee is being deposited with the United States Postal Service as Express Mail "Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to Mail Stop: Missing Parts, Commissioner for Patents/ P.O. Box 1450, Alexandria, Virginia 22313-1450.

Date of Dep

Transmittal U.S. Application No. 10/614,479

Page 1

4. Our return postcard which we would appreciate you date stamping and returning to us.

Respectfully submitted,

David A. Bolton

Reg. No. 41627

1103 Concord Avenue Southlake, Texas 76092

AGENT FOR APPLICANT(S)